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## What does the bible say about 5 fold ministry

There is a better view of the Kingdom of God and the church when we are releasing all five gifts [This post is part of the A.P.E. Series of Theology. Read the rest of the posts here!] When it comes to interpreting Ephesians 4 and the five double donations mentioned in verse 11, it is important to know that two main lines of thought have grown over the years. 1. Apostles and Prophets were only for the founders of the church (1 12) 2. The ministry of five folds exists today, but only for leaders in the church. Not for everyone. So, if you come from a field that believes in one of those lines of thought, or are going to a church with these beliefs, you will not feel teaching on the five – the double gift at all. If there is no one today, then why teach us? If it is only for leaders, then if you speak at all, you will be spoken to those leaders. Not with the common man or woman in a common place like Sunday morning worship. This is just a shame and an inaccurate reading of Ephesians 4. It leaves us to 40% of capacity and gives power only to pastors and teachers with a little of evangelism sprinkled. I will write another article about these beliefs and undo a little more from where they come from... Stay tuned] But for now I present you an alternative way to read Ephesians. As we must read Ephesians First of all, the book of Ephesians is not written to leaders! Thus, any theology that arises by saying that the five-time ministry in Ephesians 4 is for leadership in the church is not correct. Nowhere in Ephesians Paul mentions leaders or is talking to leaders in the church. In fact, in verse one of chapter one, he is clearly talking to the common person every day. 1 This letter is of Paul, chosen by the will of God to be an apostle of Christ Jesus. I am writing to the holy people of God in Ephesus, who are faithful followers of Christ Jesus." Paul addresses the letter to the "faith followers of Jesus." This is you, me and your cousin and your uncle. This is not a superhero of faith or an elderly council. Therefore, the five-time ministry in chapter 4 is also addressed to the common believer every day and we must take it as such. Staying in verse one, we can also debunk the argument that apostles and prophets were only intended as foundational gifts and therefore only for the first apostles. The last time I checked, Paul was not an original apostle called by Jesus himself, so I do not know how to get this theology. If you want to say that Paul is part of this "founding" group and extends beyond the 12, it is fine. But it cannot be said then that the apostolic gift is not for today and that it has stopped at some arbitrary point in time! It's not biblical. Paul was not one of the 12 originals, but he is called an apostle Scripture does not say that apostolic or prophetic gifts stop. In fact it encourages him here in Ephesians and also in Corinthians The word apostle appears 85 times in the NT and many other Apostles are mentioned together with Paul and founding 12. Prophet is mentioned 150 times in the NT. 4:13 says that these gifts and equipment will continue until they reach unity in faith and "measure up to the full and complete standard of Christ". It hasn't happened yet! The Burden of the test is on those who say apostolic and prophetic is not for today. Ephesians 4 But if we stay only in Ephesians 4 there's a lot to do with here. Let's go deeper. You can divide Ephesians 4:1-16 into three Verses 1-6 parts Verses 7-12 Verses 14-16 Verses 1-6 speak all about unity in faith. We are of a spirit and baptism and we must strive for our worthy vocation. All the great things we're talking about in church today. In fact, the entire theme of Urbana 2009 It was this first verse in Ephesians 4! No one disputes this part of writing. Verses 14-16 are all about maturity and getting this through each parthis work. Paul uses bodily images and speaks of Christ as the head and we as a body that we are working together as we do our parts. We like to talk about it in church too! No one supports this part of writing. But we never talk about verses 7-13! How can it be, given that it is threaded right between two pieces of writing that we never question and are sewn together with this part? In fact, verses 14-16 are built right at the back of 7-13. You cannot believe and speak of verses 14-16 if you do not take verses 7-13 seriously. The five-old gifts are given for the complete reflection of Jesus What Paul teaches us in verses 7-13 is that Jesus is the full expression of the church and in him all five gifts can be found. Jesus is the fullest expression of apostle, prophet, evangelist, shepherd and teacher. In him all gifts are wrapped and fully seen in the Gospels. In us we are fragmented parts of Jesus as some of us carry part of the image while others carry the rest. We need each other to show the full expression of Jesus and to fully know him! Verse 9 makes it clear that Jesus was going up and down between earth and heaven and when he went to the resurrection, he gave us five gifts to fully reflect his person and the church. Paul is begging us to use these five gifts to build the church so that we can reach full maturity in our knowledge and understanding of Christ. If Jesus is the full expression of the five times ministry, and the church has been given these five gifts from Him, then we need unity and maturity to become a reflection full of Jesus. Just by doing some simple observation and inductive study, it becomes very clear that this maturity and unity of which Paul is talking... This mesh together of the body, is directly linked to the way we give power and use the five folding gifts in ministry. 14 Not yetmore immature like children. We will not be thrown and blown by every wind of new teachings." That's true. Yes, I do,very clear that the "Then" in verse 14 indicates verse 12 where it says: "their responsibility is to equip the people of God..." If we want to be mature, united and not thrown around by new false teachings, better start to upgrade the ministry five times and equip the church fully! I want to see the A.P.E. leaders released. Perhaps we wonder why the church lacks a spirit of risk, adventure, concern for the poor and zeal for the lost in our country. What is the difference between an evangelist and an apostle? The gifts and functions of the church that would catalyze us towards those ends are filled! It is no wonder that we have had the Seminar for aspiring Christian leaders to obtain and we have too intellectualized the church (knowledge seems to be more important in Western churches than in obedience). We have overly stressed the role of the teacher. All this happens when we do not give power to the whole council of five-double donations. Some are abandoned and others are propinated. When operating at 40% (2/5) capacity, there is not only much power. So, as Paul warned us... The church is blowing up. Do you agree with this reading of Ephesians 4? What else would you add? Leave a comment and let us know [This post is part of the A.P.E. Theology Series. Read the rest of the posts here!] post here!] is 5 fold ministry biblical. what does the bible say about five fold ministry. what the bible says about the five-fold ministry

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